**Funding Opportunity for Early-Career Science Communicators**

Complete this form and submit it to APN Secretariat with a full-length draft or prototype (if available) of your material or knowledge product to be published or a concept proposal (if draft or prototype is not available), a recommendation letter and two samples of related work. Application deadline for the submission of documents is 16 August 2019, Friday, 23:59:59 JST, to be sent to

communicator@apn-gcr.org. Incomplete or late applications will not be accepted.

For more detailed instruction, please visit: https://www.apn-gcr.org/?p=13433.

**1 APPLICANT INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of applicant |  |  | | |  |
| First name | Middle name | | | Last/Family name |
| Home address |  | | | | |
| Title/Prefix | Prof / Dr / Mr / Mrs / Ms / Miss | | Birth date | Day / Month / Year | | |
| Nationality |  | | Gender | Male / Female | | |
| Name of institution |  | | | | |
| Position held |  | | | | |
| Postal address |  | | | | |
| Day time phone |  | | | | |
| Fax |  | | | | |
| E-mail |  | | | | |

**2 KNOWLEDGE PRODUCT INFORMATION**

Title of proposed product

|  |
| --- |
|  |

Abstract (approximately 200 words)

|  |
| --- |
|  |

Background and Thematic Focus (refer to the announcement for eligible topics and categories)

|  |
| --- |
| *Climate change and climate variability*  *Ecosystems and biodiversity*  *Change in the atmospheric, terrestrial and marine domains*  *Resources utilisation and pathways for sustainable development*  *Risk Reduction and resilience*  *Science-policy linkage*  *Other cross-cutting issue* (please specify)  Please explain further: |

Objectives

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| --- |
|  |

Target audience

|  |
| --- |
|  |

APN projects covered

|  |
| --- |
|  |

Product format and dissemination plan

|  |
| --- |
|  |

Budget

|  |  |  |
| --- | --- | --- |
| Item including unit cost and quantity | Amount in USD | Justification |
|  |  |  |
| Resources already available | | |
|  | | |

Schedule

|  |  |  |  |
| --- | --- | --- | --- |
| Duration of the proposed project: | | | |
| Start date | Day / Month / Year | End date | Day / Month / Year |
|  | | | |

**3 CURRICULUM VITAE**

Record of education

|  |  |  |
| --- | --- | --- |
| Bachelor’s degree (Month / Year) | | |
| Major/Programme |  | |
| University/Institute |  | |
| Thesis title (if any) |  | |
| Master’s degree (Month / Year) | | |
| Major/Programme | |  |
| University/Institute | |  |
| Thesis title | |  |
| Doctoral degree (Month / Year) | | |
| Major/Programme | |  |
| University/Institute | |  |
| Thesis title | |  |

Employment/professional service

|  |  |  |
| --- | --- | --- |
| Year | Position | Employer |
|  |  |  |

Related work/publication

|  |
| --- |
|  |

Other relevant information

|  |
| --- |
|  |

**4 REFERENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| Name (print) |  | Position held |  |
| Institution |  | | |
| Address |  | | |
| Telephone |  | e-mail |  |

**5 SIGNATURE BY APPLICANT**

|  |  |  |  |
| --- | --- | --- | --- |
| I hereby certify that the information given in my application is accurate, complete, and honestly presented. If awarded a grant, I agree to provide reports together with two copies of the publication produced following APN’s instruction. Funds will be used only for my proposed publication to cover expenditures as indicated in this application. | | | |
| Signature |  | Date |  |

**6 ENDORSEMENT FROM INSTITUTION/ORGANIZATION** (if applicable)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| I hereby certify that the proposed knowledge product or concept note is endorsed by our institution/organization under the circumstances set out by the applicant. | | | | | |
| Signature |  | | | Date |  |
| Name (print) |  | Position held |  | | |
| Institution |  | | | | |
| Address |  | | | | |
| Telephone |  | E-mail |  | | |