|  |
| --- |
| **How to fill in the application form**   1. Please keep the font to Times New Roman, 12pt, black 2. Please use capital letters only when necessary (do not capitalize all the letters) 3. Please submit this form in MS word format (No PDF) 4. Please submit your 1) Application Form, 2) a letter of recommendation from your director, 3) one sample research article (optional) via email to Mr. Daein Kang ([daeinkang@apcc21.org](mailto:daeinkang@apcc21.org)), External Affairs Department, APCC. 5. Please do not send any additional documents until you have been requested to do so by APCC. 6. If you have any problems with completing the form, please contact Mr. Daein Kang above ([daeinkang@apcc21.org](mailto:daeinkang@apcc21.org)). |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **APEC Climate Center (APCC)**  **2018 Training Program Application Form** | | | | | | | | | | | | | | | | |
| **1. Full Name (***Same as the name on your passport***)** | | | | | | | | | | | | | | | | | | |
| First Name (Given Name) | | | | | | Middle Name | | | | | | | | Last Name (Family Name) | | | | |
| *Click to enter* | | | | | | *Click to enter* | | | | | | | | *Click to enter* | | | | |
| **2. Organization** | | | | | | | | | | | | | | | | | | |
| **Organization Name** | | | *Click to enter* | | | | | | | | | | | | | | | |
| **Division or Department** | | | *Click to enter* | | | | | | | | | | | | | | | |
| **Position** | | | *Click to enter* | | | | | | | | | | | | | | | |
| **Description of your Position** | | | *Click to enter* | | | | | | | | | | | | | | | |
| **Employment Period** | | | From *DD/MM/YYYY* to *DD/MM/YYYY* | | | | | | | | | | | | | | | |
| **3. Contact Information** | | | | | | | | | | | | | | | | | | |
| **Email** | | | **Office Email:** *Click to enter*  **(Personal Email):** *Click to enter* | | | | | | | | | | | | | | | |
| **Address (Office)** | | | *Please include ZIP code* | | | | | | | | | | | | | | | |
| **Telephone** | | | (Office) (+national code)-(local code)-(number)  (Cell) (+national code)-(local code)-(number) | | | | | | | | | | | | | | | |
| **4. Personal Information** | | | | | | | | | | | | | | | | | | |
| **Nationality** | | | *Click to enter* | | | | | | | | | | | | | | | |
| **Date of Birth** | | | *DD/MM/YYYY* | | | | | | | | | | | | | | | |
| **Gender** | | | Male  Female | | | | | | | | | | | | | | | |
| **Dietary Preferences** | | | Vegetarian  *Other* | | | | | | | | | | | | | | | |
| **5. Education** | | | | | | | | | | | | | | | | | | |
| **Name of Educational Institute** | | | | | | | **Years attended** | | | | **Degrees and Academic**  **distinctions**  **(PhD/MSc/BS)** | | | | | **Major** | | |
| From | | To | |
| *Click to enter* | | | | | | | *Year* | | *Year* | | *Click to enter* | | | | | *Click to enter* | | |
| *Click to enter* | | | | | | | *Year* | | *Year* | | *Click to enter* | | | | | *Click to enter* | | |
| *Click to enter* | | | | | | | *Year* | | *Year* | | *Click to enter* | | | | | *Click to enter* | | |
|  | | | | **APEC Climate Center (APCC)**  **2018 Training Program Application Form** | | | | | | | | | | | | | | |
| **6. Required Skills Proficiency** *(Please check the blank which describes your qualification.)* | | | | | | | | | | | | | | | | | | |
| English Language | Reading & Listening | | | | | | | | | Writing | | | | | Speaking | | | |
| Excellent | | | | Good | | | Fair | | Excellent | | Good | Fair | | Excellent | | Good | Fair |
|  | | | |  | | |  | |  | |  |  | |  | |  |  |
| *\* Please provide evidence of your English level (e.g. English test scores, experience in English-speaking countries, etc.)* | | | | | | | | | | | | | | | | | | |
| **7. Please describe your work and experience in combating climate change. Detailed answers are preferred.** | | | | | | | | | | | | | | | | | | |
| *\* Use of climate data, types of climate data, sources of climate data, climate data application*  *\* Experience in national climate change policies, impact assessment, feasibility studies etc.* | | | | | | | | | | | | | | | | | | |
| **8. Please answer the questions below.** | | | | | | | | | | | | | | | | | | |
| *\* This part will be assessed and scored during the selection process. (less than 1500 words)*  *\* Answers to the questions below are required. Please describe in as much detail as possible.*  **1) What do you expect to gain from APCC’s training program in relation to your existing expertise?**  **2) How will you contribute to your country or your organization using the skills gained from this program after you return home?** | | | | | | | | | | | | | | | | | | |
| **9. Please provide a list of your publications relating to the subject of the training program.** | | | | | | | | | | | | | | | | | | |
| *\* Please list articles you have written relating to the subject of the training program.*  *\* You can attach ONE ARTICLE written by you together with this application.* | | | | | | | | | | | | | | | | | | |
| **10. Please provide a list of the conferences and training programs you have attended in the last 5 years.** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| 10. I certify that the statements made here are, to the best of my knowledge, complete and correct. I understand that any misrepresentations or material omission made on the Application Form or other document requested by APCC renders a candidate liable to dismissal.  Date Signature  *Click to select date* *Click to enter*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | |