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| **ㅇHow to fill in the application form**   1. Please keep the font to Times New Roman, 12pt, black 2. Please use capital letters only when necessary (do not capitalize all the letters) 3. Please submit this form in MS Word format (No PDF) 4. Please submit your 1) Application Form, and 2) a letter of recommendation from your director via email to Mr. Daein Kang ([daeinkang@apcc21.org](mailto:daeinkang@apcc21.org)), External Affairs Department, APCC. 5. Please do not send any additional documents until you have been requested to do so by APCC. 6. If you have any problems with completing the form, please contact Mr. Daein Kang ([daeinkang@apcc21.org](mailto:daeinkang@apcc21.org)). |

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|  | | | **APEC Climate Center (APCC)**  **2018 Training Program Application Form** | | | | | | | | | | | | | | | | | | | | | | |
| **1. Full Name (***Same as the name on your passport***)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Name (Given Name) | | | | | | | | Middle Name | | | | | | | | | | Last Name (Family Name) | | | | | | | |
| *Click to enter* | | | | | | | | *Click to enter* | | | | | | | | | | *Click to enter* | | | | | | | |
| **2. Organization** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Organization Name** | | | | *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Division or Department** | | | | *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Position** | | | | *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Description of your Position** | | | | *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Employment Period** | | | | From *DD/MM/YYYY* to *DD/MM/YYYY* | | | | | | | | | | | | | | | | | | | | | |
| **3. Contact Information** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Email** | | | | **Office Email:** *Click to enter*  **(Personal Email):** *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Address (Office)** | | | | *Please include ZIP code* | | | | | | | | | | | | | | | | | | | | | |
| **Telephone** | | | | (Office) (+national code)-(local code)-(number)  (Cell) (+national code)-(local code)-(number) | | | | | | | | | | | | | | | | | | | | | |
| **4. Personal Information** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nationality** | | | | *Click to enter* | | | | | | | | | | | | | | | | | | | | | |
| **Date of Birth** | | | | *DD/MM/YYYY* | | | | | | | | | | | | | | | | | | | | | |
| **Gender** | | | | Male  Female | | | | | | | | | | | | | | | | | | | | | |
| **Dietary Preferences** | | | | Vegetarian  *Other* | | | | | | | | | | | | | | | | | | | | | |
| **5. Education** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Educational Institute** | | | | | | | | | **Years attended** | | | | | | **Degrees and Academic**  **distinctions**  **(PhD/MSc/BS)** | | | | | | **Major** | | | | |
| From | | | To | | |
| *Click to enter* | | | | | | | | | *Year* | | | *Year* | | | *Click to enter* | | | | | | *Click to enter* | | | | |
| *Click to enter* | | | | | | | | | *Year* | | | *Year* | | | *Click to enter* | | | | | | *Click to enter* | | | | |
| *Click to enter* | | | | | | | | | *Year* | | | *Year* | | | *Click to enter* | | | | | | *Click to enter* | | | | |
|  | | | | | **APEC Climate Center (APCC)**  **2018 Training Program Application Form** | | | | | | | | | | | | | | | | | | | | |
| **6. Required Skills Proficiency** *(Please check the blank which describes your qualification.)* | | | | | | | | | | | | | | | | | | | | | | | | | |
| English Language | Reading & Listening | | | | | | | | | | | | Writing | | | | | | | Speaking | | | | | |
| Excellent | | | | | Good | | | | Fair | | | Excellent | | | Good | Fair | | | Excellent | | | Good | | Fair |
|  | | | | |  | | | |  | | |  | | |  |  | | |  | | |  | |  |
| *\* Please provide evidence of your English level (e.g. English test scores, experience in English-speaking countries, etc.)*  *Click to enter* | | | | | | | | | | | | | | | | | | | | | | | | | |
| Technical Skills | | Excellent | | | | | Good | | | | Fair | | | Technical Skills | | | | | Excellent | | | Good | | Fair | |
| GrADS | |  | | | | |  | | | |  | | | *Click to enter other* | | | | |  | | |  | |  | |
| Fortran | |  | | | | |  | | | |  | | | *Click to enter other* | | | | | ☐ | | |  | |  | |
| *\* Please describe your experience in using the above skills.*  *Click to enter* | | | | | | | | | | | | | | | | | | | | | | | | | |
| **7. Please describe your experience in statistics** | | | | | | | | | | | | | | | | | | | | | | | | | |
| *\* Please include the data and the tool information that you utilize on a regular basis*  *Click to enter* | | | | | | | | | | | | | | | | | | | | | | | | | |
| **8. Please answer the questions below** | | | | | | | | | | | | | | | | | | | | | | | | | |
| *\* This part will be assessed and scored during the selection process. (less than 1000 words)*  *\* Answers to the questions below are required.*  **1) What do you expect to gain from APCC’s training program in relation to your existing expertise?**  *Click to enter*  **2) How will you contribute to your country or your organization using the skills gained from this program after you return home?**  *Click to enter* | | | | | | | | | | | | | | | | | | | | | | | | | |
| **9. Please provide a list of the conferences and training programs you have attended in the last 5 years** | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Click to enter* | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that the statements made here are, to the best of my knowledge, complete and correct. I understand that any misrepresentations or material omission made on the Application Form or other document requested by APCC renders a candidate liable to dismissal.  Date Signature  *Click to select date* *Click to enter*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | |